



A delicious tidbit of camp in the mountains - served up in the city

2025 SPONSORSHIP OPPORTUNITIES

THURSDAY, MAY 8
CABLE CENTER, DENVER

ATasteOfCamp.com





A delicious tidbit of camp in the mountains-served up in the city.

Please join us as Roundup River Ranch brings A Taste of Camp to the city! This special evening takes place on Thursday, May 8, 2025 in Denver.

We hope you will support us in our mission to offer children with life-altering diagnoses, and their families, opportunities to embrace joy, create connection, foster independence, and build hope through free, medically-supported camp programs.

A Taste of Camp is a cheerful evening that brings awareness to Paul Newman's vision and our mission of bringing the joys and friendship of childhood to children living with chronic and life-threatening medical conditions. Our Denver community is at the forefront of our mission. The majority of our campers live on the Front Range and work with doctors, nurses, and specialists from Denver institutions.

We look forward to celebrating the support of the Denver community and ensure that no child or family ever pays a penny to attend a Roundup River Ranch program.

Superhero Award Recipient

The Superhero Award is presented to supporters who have made a lasting, heroic difference at camp. 2025's Superhero Award Recipient will be announced in early 2025!

Event Details

Thursday, May 8, 2025

6:00 PM Cocktail Hour

7:00 - 8:30 PM Dinner and Program, Live Auction, and Camper Call paddle raise

Event Location

The Cable Center, 2000 Buchtel Blvd S, Denver

SPONSORSHIP OPPORTUNITIES & BENEFITS

	PRESENTING SPONSOR \$25,000	CABIN SPONSOR \$15,000	S'MORE SPONSOR \$10,000	CAMPFIRE SPONSOR \$5,000	CORPORATE SPONSOR \$5,000
Number of Guests	10	10	10	10	4
Seating for the event	VIP	Stage Front	Premium	Preferred	
Special wine service for the table	*	*			
Table gift for attendees	*	*			
Dedicated transportation for the evening	×	*			
Champagne service on dedicated transportation	*				
Sponsor a camper & medical staff table with onsite event recognition	×				
Sponsorship gift box	×				
Recognition at event, program slideshow and displays	*	*	*	*	*
Recognition on event invitation, media releases, website, and event collateral	×	*	**	**	*
Recognition in emails and digital campaigns	×	*	*		*
Recognition on Roundup River Ranch social media accounts	*	*			Corporate Spotlight

Your support ensures that all campers feel that they belong at Roundup River Ranch programs, whether they are sleeping under the stars at camp, or through our Outreach Programs.

For any questions please contact, Kathryn Weller, at kweller@roundupriverranch.org





SPONSORSHIP AGREEMENT FORM

Colorado taxpayers who support Roundup River Ranch may be eligible to receive up to a 50% tax credit for their sponsorship, less the cost of goods and services received, through the Colorado Child Care Tax Credit.

Roundup River Ranch's tax ID number is 20-4632248.

NAME	COMPANY			
NAME	COMINIT			
NAME AS YOU WISH TO BE LISTED IN THE PROGRAM	CONTACT NAME/EMAIL ADDRESS TO OBTAIN LOGO			
MAILING ADDRESS	CITY, STATE, ZIP CODE			
PHONE	EMAIL ADDRESS			
CONTRIBUTION LEVEL				
Yes, I would like to sponsor A TASTE OF CAMP to benef	it Roundup River Ranch at the following level:			
\$25,000 - Presenting Sponsor	☐ \$10,000 - S'more Sponsor			
☐ \$15,000 - Cabin Sponsor	\$5,000 - Campfire Sponsor			
I am/we are unable to attend the event but would like to support A Taste of Camp with a tax-deductible donation of \$	\$5,000 - Corporate Sponsor			
TICKETS				
S400 - Single Ticket				
\$275 - Single Ticket - Raise a Little Hell Member or	Medical Advisory Committee Member			
PAYMENT INFORMATION				
Check Enclosed (payable to Roundup River Ranch)	Funds coming through a foundation:			
☐ Please send an invoice.				
☐ Please charge the amount of \$	to: Amex MasterCard Visa			
Card Number:	CCV: Expiration Date:			
PRE-SCHEDULE EVENT DONATIONS				
	articipants to donate directly to camp during the event. ng.			
Yes! Please pre-schedule my Camper Call dono	ation(s) \$			
Your donation will be acknowledged during the Camp	er Call portion of the event. Thank you!			
SIGNATURE	DATE			